

Stirring songs from the shop floor

YOU'VE heard about the union — now listen to the record: Shifty Records and Foastu have put together a recording of original worker soags, featuring the Sizmani Bantu Lucky Stars, the Umbrella Choir, the K-Team and seven other trade union choirs.

Choirs.

The choirs and their songs have grown out of the day-to-day work of Fosatu trade unions around the country. Shifty Records is the country.

VOICE OF >

The Happy Ships make me want to finger-paint. Alternatively, the Happy Ships make me

Film-maker Brian Tilley first heard Fostat choirs while filming them at last year's workshop. They fell the music had to be recorded.

"South Africa has a music culture that isn't just black disco or white overseas rip-off," said Ross.

Fostau readily accepted the idea. Fibe choirs make workers aware of the colurure, "said Nelson Mthombeni, who is involved with the Braitex choir.

K-Team songs on the record tell of

K-Team songs on the record tell of fellow Foratu unionist Andries Raditsela, who died of head injuries

after being taken into police custody, and of the workers at Sasol who were fired after the November stayaway, and won their jobs back.

Most of the songs praise Fosatu and urge workers to join trade unions: "Can we please come together and build a union," sing workers from the Frame factory in Durban, where the National Union of Textile Workers (NUTW) has battled for recognition for 10 years. The employers are making us fight among ourselves.

Others sing about problems in the

Tou drive us to the nometands. Government, what have we done? We're aware of those sell-outs who want to share with us." Messages get across more strongly in song. Everyone can understand because

across more strongly in song, Everyone can understand because they get involved, they sing bemselves.

At union meetings, workers sing songs which they know well, and then the choirs perform original material. But the choirs songs will soon become the workers' songs, "Fostat choirs perform all over, at contests, at union meetings and in the factories. Shifty happily went along with this. "We prefer to record where people are," said Ross. Most of the choirs would have feel uncomfortable in a studio."

At Braitex, NUTW invited Shifty to the factory and 100 workers gathered in a packing shed during lunch-hour to record traditional worker songs. Other songs were irecorded in hostels, church halls and at union ACMs.

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heard to be believed, and 'Joe Azania and the Chame-leons "Spies," a goofy re-sponse to a hilariously bun-gled police raid.

But the highlight is with-out a doubt Kalahari Surf-ers radical "Prayer for Gardial Prayer f

music that has determindly reflected that and to hell with corn mercial considerations. Ingly shout out against in you'll find agity pop in subtrees. You'll find agity pop in subtrees. You're not going to find our Sozatie: Rebel any love songs about the Rhythms' (Shifty Records). Soy's [Ir] (eat next-door the will Arress the cale that change now'where is the change

BANNED BAND STI

The other day — you came down to the mad-house Intending to do a song or two for us But they closed the door in your face Too much music they say no good for mad-

I watched as you turned your back on us With a sad sad smile

came down to the mad-house Crazy! No, ridiculous, they must be mad So where's the big difference my friend Seems to me there's not much sense around any way There's one great big mad house

sotho band Sanko-mota explain their predicament — they are barred from South their music

It all dates back to their time as Uhuru, when the band was made up of Frank "Moki" Leepa, Moss Nkofo and Tsepo Tshola.

tour of South Africa in 1979, the band was suddenly asked to leave the country presumably because their lyrics were a bit too "cutting".

They have been restricted from SA since then, which has severely hampens. severely
their development.
And in 1981, the band disintegrated, with Tshola going off to join Hugh Mase-tola.

LESOTHO:
Sushime Mokosna. —
Percussion, hampered

But guitarist Leepa and drummer Nkofo didn't give up – they sinked up with base wonderboy Maruti Selate in 1982 to form Sankomota, and started to light up to the sarted to the sarted to the sarted to light up to the sarted to th wonderboy Maruti Selate in 1982 to form Sankomota, and started to light up

clubs in Lesotho.

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This year the band cut its first album,
Sankomota, which features a soft mix of jazz, reggae, mba-

ganga and funk.
Recorded in Lesotho at the mobile studio used by Johannesburg's Shifty Records, the album was produced by Lloyd Ross.

or the musicians

The album is an interesting blend of music, with lyries in English, Sotho, Zulu, Swahili and Tswana, and is sure to do well.

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SHIFTY RECORDS PO BOX 27513 **ROBERTSHAM 2013** PHONE 835-1351

RAND DAILY MAIL, Saturday, April 27, 1985 WE'RE living in a Country that is angry, wild, frightening and exciting. So it's not exactly surprising that there's always been an undercurrent of pop music that has determindly reflected that and to hell with compercial considerations, included the source of the source

Red, biue, yellow and loud, the Happy Ships can be heard on "Sound Future" (Shifty Records), a deliriously scrambled and deliciously stuffied compost of fingernali scrapings and whatever else — lemon rinds, naartije pips, nicotine and cement — happens to get caught up in the flotsam of urban decay.

Put this in your wok and tainiess-steel snavings and hastever elses' lemon rinds, nartije pips, nicotine ånd ement – happens to get caught pip in the flotsam of urban decay. Put this in your wok and moke it, baby. Not so much, bog group as a kibbutt, the Hapis that is both graceful and glyk, both friendly and aggressie in making mue that is both graceful and glyk, both friendly and aggressie to the solution of the solut

smoke, it, baby. Not so much a pop group as a kibbutz, the Happy Ships succeed in making music that is both graceful and ugly, both friendly and aggressive, both joyful and manic-depressive. recalls the spirit, if not the abra-sive agit-prop ideology, of earli-er sound-collage experiments by Frank Zappa and Henry Cow. But these homegrown happy sailors are more of a collision between Pigbag and David

monster, a lumbering concrete riff emerges from the labour pangs of shoulders between the saxophones and corrugated percussion and mad tongues licking culturs; dogs bark, cars host panes loop; and suddenly we have a voice: I don't user plottes, I walk about nude, you speak about lose I think the saxophones are proposed, it walk about nude, you make the proposed about lose I think the saxophones are proposed.

speak about love, I think

Riding the wave of repression

