

# AL3101 - The Jamiatul Ulama Transvaal TRC Submission

Call Number: AL3101

Title: The Jamiatul Ulama Transvaal TRC Submission

SubTitle:

Creator: Inventory prepared by Ethel Kriger, September 2004

Origination: TRC Archive Project

Inclusive Dates: 1997 Bulk Dates: 1997

Extent: 0.1 linear metre (1 archival box) containing 1 item

Language: English

Acquisition: Accession Number: none

Access Restrictions: This collection is open for research

Use Restrictions: Copyright restrictions may apply. See SAHA copyright statement for Use Restrictions.

Copyright: Finding Aid: © The South African History Archive (SAHA)

Abstract: The Jamiatul Ulama Transvaal is the constituted body of Muslim theologians. It was established in

1923 to serve the spiritual and socio-religious needs of Muslims in the region that make up present day Gauteng, the North West Province, Mpumalanga, the Limpopo Province and the Free State. It comprises various departments such as Law and Decree in Islam (Fatwa), social welfare and education. It is also responsible for monitoring observation of the Islamic Dietary Law. All these legal and socio-religious aspects of Islam in South Africa impacted on the political position of Muslims. It is against the background of its specific mandate in the Muslim community that the Jamiatul Ulama drew up its submission on the role and status of the Muslim communities under

Apartheid.

The Collection comprises a single item, namely a copy of the full text of the submission made by the Jamiatul Ulama to the Truth and Reconciliation Commission (TRC) at the Special Hearing:

Faith Communities.

#### Introduction

The Jamiatul Ulama Transvaal is the constituted body of Muslim theologians. It was established in 1923 to serve the spiritual and socio-religious needs of Muslims in the region that make up present day Gauteng, the North West Province, Mpumalanga, the Limpopo Province and the Free State.

It comprises various departments such as Law and Decree in Islam (Fatwa), social welfare and education.

It is also responsible for monitoring observation of the Islamic Dietary Law. All these legal and socio-religious aspects of Islam in South Africa impacted on the political position of Muslims.

It is against the background of its specific mandate in the Muslim community that the Jamiatul Ulama drew up its submission on the role and status of the Muslim communities under Apartheid.

The Collection comprises a single item, namely a copy of the full text of the submission made by the Jamiatul Ulama to the Truth and Reconciliation Commission (TRC) at the Special Hearing: Faith Communities.

#### **Related Materials**

The collection can also be accessed online at http://truth.wwl.wits.ac.za/

A guide to archival resources relating to South African Truth and Reconciliation Commission can also be found at:



## AL3101 - The Jamiatul Ulama Transvaal TRC Submission

http://truth.wwl.wits.ac.za/trc\_directory.pdf

The following collections resulted from the TRC Archival Audit:

AL3021: Sooka, Yasmin

AL3059: Dealing with the Past (Conference of Protestant Academy of Bad Boll, Germany)

AL3060: The State vs. P.W. Botha and Appeal

AL3061: Auditor General Reports on the Accounts of the TRC.

AL3062: Office of the Public Protector, Synopsis of Cases regarding Complaints involving the TRC

AL3063: Documents relating to the TRC Special Hearings on Health

AL3066: Materials Relating To TRC Faith Hearings

AL3068: Harris, Verne

AL3100: Submission to the TRC concerning Relevance of Economic, Social and Cultural Rights to the Commissions

Mandate

AL3101: Jamiatul Ulama Transvaal, TRC Submission

AL3102: Amnesty International TRC Materials

AL3103: Institute for Healing Memories (IHOM) TRC Materials

AL3110: Centre for the Study of Violence and Reconciliation (CSVR)

AL3115: Argall, Jane

AL3116: Cherry, Janet

AL3118: Marcus, Gilbert

AL3119: Sheila Meintjies and Beth Goldblatt

AL3120: Ross, Fiona

AL3121: Julian Knight and Rudolph Jansen

AL3125: The Challenge of Reconciliation: A Response of Church and Lay Persons to the TRC

AL3126: Confession and Reconciliation: A Challenge to Churches in South Africa

AL3128: Terreblanche, Christelle

AL3129: Zapiro TRC Collection

AL3130: African National Congress (ANC) TRC Materials

AL3131: Cosatu Submission to the TRC

AL3132: Inkatha Freedom Party (IFP) Submission to the TRC

AL3134: Iphepha Ndaba Newsletters from the Western Cape

AL3135: Fester, Gertrude

AL3136: Villa-Vicencio, Charles

AL3137: Behr, Mark

AL3141: Human Rights Watch Materials

AL3142: NGO Working Committee on Reparations Materials

AL3143: IDASA Sound Recordings Relating to the TRC

### **Notes**

Materials collected from TRC Archival Audit.

The TRC Archival Audit



## AL3101 - The Jamiatul Ulama Transvaal TRC Submission

Between 2003 and 2006, SAHA and Historical Papers, University of Witwatersrand embarked on a project to locate, retrieve and make available records relating to the South African Truth and Reconciliation Committee (TRC). The project entailed conducting an archival audit of all existing TRC records in order to identify and locate documentation in danger of being lost.

In the process of conducting the archival audit, SAHA and HP located many collections from individuals and organizations that participated in the TRC process, including this collection. Selections from these materials as well as TRC related material found in the freedom of Information Collection and other pre-existing SAHA and HP collections, were digitized and can be accessed online at http://truth.wwl.wits.ac.za/

A guide to archival resources relating to South African Truth and Reconciliation Commission can also be found at http://www.saha.org.za/pdf/trc\_directory.pdf

### Inventory

A1: Submission by Jamiatul Ulama Transvaal

[1997]

The submission analyses

- 1. The history of Islam in South Africa, dating back to 1694
- 2. A history of persecution of Islam in pre-1994 South Africa
- 3. Islam under Apartheid.

The submission is concluded with the following recommendations:

- 1. The formation of a National Religious Leaders Forum
- 2. That each faith community undertakes to foster reconciliation both within and beyond its own constituency
- 3. The launching of national campaigns to sustain the impetus towards reconciliation and peace.