



- Ngwana- 0 Sepodyana
- Sekokota 0 Mathoa
- A Phantsi
- 0 Matala
- MariSana 0 Sedyaledi
- 0 Mokhidipi
- Mmanikhadeno
- 0 Mogofa
- Mnapital 1 Mogoboya
- 0 Ngaka
- 0 Mothago
- 0 Selotša

KEY: A- Male
 O: Female
 x: Marriage
 1: O: Deceased

RES:

1. Serurubele: He was the founder of the Bathlabane of Mogoboya.
2. Mokgadiatote: After the death of Serurubele, the regency was claimed by his daughter. The secret of the rainmaking-medicine was entrusted to her.
3. Lesetsa: After the death of Lotsole, a section of the tribe fled under the leadership of Lesetsa to Sekhukhuneland. They lived there for three years. Lesetsa was the successor to the throne after Lotsole.
4. Ramoba: During his lifetime, the Tsoaga of Ntuna settled in the Ritavi-area.
5. Malesele: He was the successor to Ramoba.
6. Matsape: This lebone was betrothed to Malesele but before she could be baka'd (brought to her husband), he died. In 1930 William Motate was recognized as regent and seedraiser at Matsape.
7. Ramoba: He was born out of the relation with the seedraiser (William Motate) and the mokmagadi but died in 1939 at the age of eight.
8. Motate William: He was appointed as regent and seedraiser after the death of Malesele.
9. Mokgapa Freddy: After the death of Motate in 1949, Mokgapa was appointed as full kgosi in 1950.
10. Lucas Mogoboya: In the interim, after the death of Motate and before the appointment of Freddy, Lucas acted as kgosi. He was the son of Tai, younger brother of Ramoba.
11. Mathlene Thomas: After the death of Mokgapa Freddy, Mathlene was appointed as acting kgosi. He is the present kgosi.
12. Tau SAMUEL: With the appointment of M.T. Mogoboya in 1985, Samuel tried to take the bogosi. He lost the courtesee.
13. Charles Solomon: After the death of Ramoba, his younger brother Tau (14) acted for Malesele. Ramoba betrothed a woman, Kasalathabeng. He died before they could get married. This woman had an illegitimate child, Charles Solomon. Tau (14) take this woman under his care but she was recognised as the wife of Ramoba. In 1930, after the death of Malesele, Charles tried to take up bogosi due to the fact, that according to law, he was the son of Ramoba.

SOURCE OF INFORMATION: N.J. Van Wamelor Ethnological Publication No 11, 1944; The Bathlabane of Mogoboya; p.13-18.

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Fieldwork during 1988 (November) at Mogoboya. The bakgama (Groups A, B and C) were my informants.