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Pretoria.



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Of him they remember that his tribal wife was Ngwane Phelane, i.e. she was of the Phelane sib, and she was the mother of LEMPOLO, the next chief. He also lived at Serere, and died there.

LEMPOLO wife and issue

1 Ngwana Kamodike, da. of a member of the Kamodike clan, from which it was permissible for the chief to get a tribal wife, if there was no suitable girl in the ikhhalane sib.

a LSEKETSA m

b some sisters, not remembered

LEMPOLO was succeeded by his son LUMDZA, under whom they moved to Dzhebe (Mete), some distance west from the present head kraal. There LUMDZA was killed in a Swazi raid.

LUMDZA, wives (in order of marriage) and issue :

1 Ngwane & Ngwana Kamodike l.o. a da. of the Kamodike clan of the tribe

a LSEKETSA m

b Bou m

c Mmpongo f m a member of the lo wa Mmpongo

d Sankoto f m ibidem

2 f & Ngwane Nekokotsa, a clan of the tribe

a Gapeyane f m Iséké a local commoner

b Mthethwa f m Nthupaphebana a crinesman

c Thontsi n

d Ntale f m Edubi, a local commoner

3 Mariqungu da. of Ndeleme clan of the tribe

a Tadyuhlela f m Ncweli a local commoner

b Nokhidipi f m Kudumela a petty headman in the tribe

4 Mangkhudene da. of Mathéxéré, a member of the royal family

a Ngómda f m Nsakaleme, a local commoner

5 Umavitsa & Ngwane Nkoméle, a clan of the tribe

a Menoboya m

b Nsama f m Ntsakane, a local commoner

c Nthethwa f m NthukodSia a local commoner

d Ntlatše f m Nxuru, a commoner of the clan ova Bellane.

LEMPOLO was succeeded by his son LUMDZA. It was during his reign that the Khuna Changesons came and settled in these parts at Dzihikone near the dip, or Thsaxone by beyond. They passed on and settled further north, then returned and lived at TSCOLELO's, and finally settled where they are now, in Muhlava's location.

When Maoko's people came into these parts they also found LUMDZA in office as chief.