3,6-64,

BATLHABINE TRIBAL AUTHORITY

MOGUBOYAS' LOCATION P.O.MOSORONI via LETABA. 31 October 1970

THE MAGISTRATE NAPHUNO TZANEEN

Re - Immediate Removal of Charlies Solomon Moguboya

Sir,

This serves me informing the Authority that the Bakgomaana, Indunas and their followers had a meeting on the 31 instant to form a Tribal Authority according to the Departmental Constitution of 1969 per minutes of our tribal meeting with the Magistrate, and mna Viet Government Enthnologist on the 16 October 1970.

The Bakgomaana and Indunas past a Resolution that Charlies SolomOn Moguboya should be excluded in our list of Members of Tribal Authority and also be removed from Moguboya's Location.

The following points were given as reasons
1. After the death of Chief Malesela Charlies Solomon Moguboya claimed regency but after departmental enquiries the claims of Charlies Solomon were dismissed, William Motato was recognised as regent and right person to raise up an heir to the deceased Malesela.

2. After this long dispute he took away his advicers and a group of followers being tax payers numbering 500 to go and stay at Tours Trust Land in Leydsdorp area, the idea was to

instal him chief by his advicers.

3. When Chief Maale was alloted the farm Tours by the Department Solomon was prepared to be under Chief Maale Maake he even paid losha fee(custom) to Bakgaga Tribal Authority. Then afterwards noticed that many of his followers were not accepting the reign of Chief Maake he automatically joined that group which is prepared be under Chief Moguboya.

4. Even then many of Mogoboya subject were left at Tours Trust Land because they didnot want to join him when seing Solomon

is coming back.

5. The staying of Solomon in Moguboya's Location will cause a split of Moguboya's tribe as it happend in 1930, to avoid this unnecessary arguments please assist my tribe so that he be removed.

6. (a) During his absenve this tribe bought a Tribal Farm Craighea (b)During his absence this tribe had built schools as one could see.

(c)During his absence this tribe applied for a Post Office of which is helping the tribe have their parcels delivered here at Mosoroni.

(d) The clinic was built by the tribe while he was at Tours. Then we call that progress in the tribe since this Solomon came back in 1965 nothing is done he is the cause of a draw back. The Department can notice that ever since he came back we had a lot of trouble in Mogoboya Location.

Various organisation are disturbing our peace viz; Letters written to Bantu Affairs Commissioners Tzaneen by unauthorised groups, 1965 in August our tribal authority was disorganised every thing didn't go well.

Your immediate attention on this matter will be of great help to

my tribe.

Yours Faithfully SIGNED: Chief Mogoboya; Secretary: ?? Maifo WITNESS: Signed D. Piet Mogoboya: Abram M. Mogoboya.