



## INKOSI LANGALIBALELE LOCAL MUNICIPALITY



PO BOX 15  
ESTCOURT  
3310  
TEL: 036-342 7800  
FAX: 036 352 5829

**Enquiries: J Harrynarain**

**Ref No: 17/2/1/5/1**

**30 November 2016**

James Ekron  
South African History Archive

Dear Sir

### **PAIA REQUEST**

Your e-mail dated 30<sup>th</sup> November 2016 bears reference.

Below is the list of marches for the former Umtshezi Municipality.

DATE	TYPE OF MARCH	HOST
17/08/2016	Celebration of Spring	Swagg Nations
17/08/2016	Inaugural Meeting	ILM Municipality
17/06/2016	Youth Day Peace Walk	Umtshezi Local Municipality
16/06/2016	Launch of VW Polo Club	Swagg Nations
18/05/2016	Dissatisfaction of Service Delivery	Greater Weenen Development Forum
20/04/2016	Palm Sunday Procession	ST Johns Catholic Church
23/04/2016	MDR TB Awareness	Estcourt Hospital
19/12/2015	Car Spinning	Magiya Brothers
03/09/2015	Service Delivery	Greater Weenen Development Forum
24/08/2015	Service Delivery	Frere Community
12/08/2016	Service Delivery	Chieverly Community
06/08/2015	Promotion of Breast Feeding	Estcourt Hospital
20/06/2015	RAF Campaign	Road Accident Fund
16/06/2015	Restoration of Gods Glory	Church
14/05/2015	Weenen Imbizo	ULM & Cogta
29/04/2015	ULM says no to Xenophobia	Umtshezi Local Municipality
28/04/2015	Human Trafficking	SAPS
04/04/2015	Entertainment	Magiya Brothers
08/03/2015	Orlando Pirates Launch Club	GM Ndlovu
19/02/2015	Charity Fair	Hospice

Please note that there are no training manuals and training materials used by the Municipality. The contact person details are as follows:

**Jay Harrynarain**  
**Registry Officer**

**036-342 7891**  
**[jay@ilm.gov.za](mailto:jay@ilm.gov.za)**

If you have any further queries, please do not hesitate to contact us.

**Yours Faithfully**



**ZM NDLELA**  
**ACTING MUNICIPAL MANAGER**



**INKOSI LANGALILBALELE  
MUNICIPALITY**

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3310  
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**INDEMNITY**

I, .....  
(FULL NAMES)

in my personal capacity and for and on behalf of

.....  
(NAME OF ORGANISATION)

duly authorized hereto by the attached copy of the relevant document from the Organisation giving authority to the signatory to sign the indemnity, hereby indemnify the **Inkosi Langalibalele Municipality** against any claim for damage to property, death or bodily injury suffered by any person as a result of any event taking place during, or any act or omission by any person taking part in the march / procession / gathering to be held on

.....  
(DATE AND HOURS OF MARCH / PROCESSION / GATHERING)

For the purpose of this indemnity, I accept that any person who directly or indirectly associates him/herself with, or who joins the march / procession / gathering at any stage, or any spectator, shall be deemed to be taking part in the march / procession / gathering notwithstanding the fact that such person is not or could not be a member of the Organisation.

SIGNED AT ESTCOURT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2016

SIGNATURE: \_\_\_\_\_

FULL NAMES: \_\_\_\_\_

CAPACITY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TEL NO.: \_\_\_\_\_

**WITNESSES:**

\_\_\_\_\_

**NOTICE OF GATHERING/MARCH**  
 (Section 3 of the Regulation of Gatherings Act, No. 205 of 1993)

<b>NAME OF CONVENER</b>	
<b>ADDRESS OF CONVENER</b>	
<b>TELEPHONE NUMBER</b>	
<b>FACSIMILE NUMBER</b>	
<b>NAME OF DEPUTY CONVENER</b>	
<b>ADDRESS OF DEPUTY CONVENER</b>	
<b>TELEPHONE NUMBER</b>	
<b>FACSIMILE NUMBER</b>	

**PURPOSE OF GATHERING:**

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<b>DATE OF GATHERING</b>	
<b>TIME OF GATHERING</b>	
<b>STARTING TIME OF GATHERING</b>	
<b>CONCLUSION TIME OF GATHERING</b>	
<b>ANTICIPATED NUMBER OF PARTICIPANTS</b>	
<b>PROPOSED NUMBER OF MARSHALS</b>	
<b>MANNER IN WHICH MARSHALS WILL BE IDENTIFIED</b>	

**IF NOTICE IS GIVEN LATER THAN SEVEN (7) DAYS BEFORE THE DATE ON WHICH THE GATHERING IS TO BE HELD, PLEASE SUPPLY REASONS WHY NOTICE WAS NOT GIVEN TIMEOUSLY:**

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**IF A PETITION OR ANY OTHER DOCUMENTATION IS TO BE HANDED OVER TO A PERSON, PLEASE STATE THE PLACE AND THE PERSON WHOM IT IS TO BE HANDED OVER TO:**

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**IN CASE OF A GATHERING IN THE FORM OF A PROCESSION (MARCH)**

**THE EXACT AND COMPLETE ROUTE OF THE PROCESSION (MARCH):**

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<b>VENUE WHERE PARTICIPANTS ARE TO ASSEMBLE</b>	
<b>TIME WHEN PARTICIPANTS ARE TO ASSEMBLE</b>	
<b>VENUE FROM WHICH PROCESSION COMMENCE</b>	
<b>TIME WHEN PROCESSION COMMENCE</b>	
<b>VENUE WHERE THE PROCESSION IS TO END/DISPERSE</b>	
<b>TIME WHEN THE PROCESSION IS TO END</b>	
<b>TRANSPORTATION MANNER OF PARTICIPANTS</b>	
<b>NUMBER/TYPER OF VEHICLES TO FORM PART OF PROCESSION</b>	

**SIGNATURE (CONVENER):** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**TIME:** \_\_\_\_\_