

Metro Police C/o 1st Avenue & 3rd Street Springs

Community Safety Department

Tel: (011) 999 - 8748 Fax: 086 273 4441

E-Mail: Kleinbooi.Mahlangu@ekurhuleni.gov.za / Zandile.Kubeka@ekurhuleni.gov.za

To

Deputy Chief of Police

Operations and Specialized section

From

MK MAHLANGU

Director: Operations - Eastern Region

Date

08 August 2014

### APPLICATION FOR MUSIC VIDEO

Application was received on 08 of August 2014 from East come alive youth organisation for hosting a making a music video that will take place on the 13 of August 2014.

The point of gathering is at Kwathema Khumbuza Street & Shabangu Street. Time of gathering is 12hours and time of disperse is approximately 16hours. The approximate number of participants is 30 with 5 marshals and 2 EMPD officers with one patrol car.

The Precinct Commander has no objection to this event taking place.

Attached hereto please find a copy of application for your perusal and consideration.

|                    | SIGNATURE       | DATE       | SPECIAL CONDITIONS   |
|--------------------|-----------------|------------|----------------------|
| Recommended /      |                 |            |                      |
| Not recommended    | SP Shorywe      | 08/08/2014 | Adhere to conditions |
| Precinct Commander |                 |            |                      |
| Supported /        |                 | 1          | î                    |
| Not supported      |                 |            |                      |
| Regional Director  | At CHAMILING &  | 12/8/14    | At 399 seed up       |
| Condoned /         | 6 0             |            |                      |
| Not condened       | Und             |            |                      |
| Deputy COP         | X of the second | 14/08/2014 |                      |
| Approved 1)        |                 | 17/        |                      |
| Not appreved       | 1700            |            |                      |
| Chief of Police    | Mredla dv       | 14/08/2012 | 4                    |
| j                  | / Å \           | 1 7 7      |                      |

wku ahlangi Director: Operations Eastern Region





APPLICATION
MARCH /GATHERING/ PROCESSION

Northern Service Delivery Region KEMPTON PARK SERVICE DELIVERY CENTRE

#### **METRO POLICE**

H Lewis Road, Spartan

P O Box 13 KEMPTON PARK 1620 South Africa

Tel: (011) 921 2158 Fax: (011) 394 7341 adam@ekurhuleni.com www.ekurhuleni.com

DATE

08 August 2014

THE CONVENER / APPLICANT

MAMALA Sibelco

ORGANISATION / GROUP

EAST COME ALIFE Youth Openish;

**AREA** 

MASIMIMI LUN - FARMA

This form must be fully completed and forwarded to Ekurhuleni Metropolitan Police Head Office at least fourteen (14) days prior to the date of the march / gathering / procession.

In terms of the Regulations of the Gatherings Act, 1993 (Act 205 of 1993) a gathering can be defined as follows:

"Gathering" means any assembly, concourse of procession of more than 15 persons in or on any public road as defined in the National Road Traffic Act, 1996 (Act 93 of 1996), or any other public place or premises wholly or partly open to the air-

- (a) at which the principles, policy, actions or failure to act of any government, political party or political organisation, whether or not that party or organisation is registered in terms of any applicable law, are discussed, attacked, criticised, promoted or propagated; or
- (b) held to form pressure groups, to hand over petitions to any person, or to mobilise or demonstrate support for or opposition to the views, principles, policy, actions or omissions of any person or body of persons or institutions, including any government, administration or governmental institutions."

You may be required to attend a meeting to discuss your application.

APPLICANT (Designation and Signature)



# **REGULATIONS OF GATHERINGS ACT 205, 1993**

I / we hereby apply for permission to hold the following march / gathering / procession in the Ekurhuleni Metropolitan Municipal area:

|          | CONVENER              |                        |   |
|----------|-----------------------|------------------------|---|
|          | Full name and surname | MAMPLA Sibeleo         |   |
|          | Physical Address      | 138 MAMPE STREET       |   |
|          |                       | KWA-THEMA 1575         |   |
|          | ID Number/Passport no | 083 866 4.480          |   |
|          | Telephone numbers &   | fax number –           |   |
|          | Office hours          |                        |   |
|          | After hours           |                        |   |
|          | Cell no               |                        |   |
|          | Fax no                |                        |   |
|          |                       |                        |   |
| <b>€</b> | DEPUTY CONVEN         | <u>ER</u>              |   |
|          | Full name and surname | THARATCA MAKCZOPA      |   |
| -        | Physical Address      | 6042 MARIE STREET EXTE |   |
|          |                       | LANCARVILLE            |   |
|          | ID Number/Passport no | 0                      |   |
|          |                       | •                      | J |



|   | Telephone numbers & fax number                                 |
|---|--|
|   | Office hours   |
|   | After hours  |
| •   | Cell no 07/8485617   |
|   | Fax no   |
|   | NAME OF GROUP / ORGANISATION                                   |
|   | EAST COME ALIFE YOUTH DESANISATION                             |
|   | INFORMATION REGARDING THE MARCH/GATHERING/PROCESSION           |
| *. *  | Date of march / gathering / procession                         |
| STEEL |  |
|   | Purpose of march / gathering / procession Music Video SH0071MS |
|   |  |
|   |  |
|   | Approximate number of participants                             |
|   | Number of marshals 5   |
| e i   | Describe identification insignia / attire of marshals          |
|   |  |
|   | Jenns & REFLETOR   |
|   |  |
|   | Point of gathering   |
|   | KMUMBUZP STREET  |

Approximation and several several control of the co



|                | Time of gathering 12:00  |
|----------------|--|
|                | Starting time march  |
|                | Time gathering / procession / march will return 14:00  |
|                | Time of disperse   |
|                |  |
|                | NOTICE OF MARCH / GATHERING / PROCESSION   |
|                | Is the application submitted at short notice i.e. less than fourteen (14) days to the intended date of the march / gathering / procession? |
|                | YES NO   |
| ***            |  |
|                | If yes, supply reasons why notice was not given timeously  |
|                |  |
|                |  |
|                |  |
|                |  |
|                | PETITIONS / MEMORANDUMS  |
|                | If any petition / memorandum going to be handed over?  |
| - <del>(</del> | YES NO   |
|                | If was supply the name and decignation of such paragraph   |
|                | If yes, supply the name and designation of such person(s).   |
|                |  |
|                |  |
|                | Was the mentioned person(s) notified thereof?  |
|                | YES NO   |
|                | NO NO  |



| DATE                                 | PLACE               |                     |                     |                    |
|--------------------------------------|---------------------|---------------------|---------------------|--------------------|
|                                      |                     |                     |                     |                    |
| SAFETY AND SECURITY                  |                     |                     |                     |                    |
|                                      | . overeinere te ene | ura a nacaafullarda | rly poodust of part | ininante at all ti |
| Explain in detail the steps taken by | organisers to ens   | ure a peacerui/orue |                     |                    |
| NE MOVE SA                           | 1BRSHDLS            |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
| Description of placards/slogans to   | be displayed.       |                     | a superior          | -                  |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
|                                      |                     |                     |                     |                    |
| OTHER RELEVANT INFO                  | DRMATION            |                     |                     |                    |
| OTHER RELEVANT INFO                  | DRMATION            |                     |                     |                    |
|                                      | <b>DRMATION</b> YES | NO                  |                     |                    |
| Have provision been made for-        |                     | NO NO               |                     |                    |



## EXACT AND COMPLETE ROUTE OF MARCH / GATHERING / PROCESSION

|         |                 | AAAA    |                                       |  |   |             |
|---------|-----------------|---------|---------------------------------------|--|---|-------------|
| ·····   |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
| ROUTE 2 | (If applicable) |         |                                       |  |   |             |
|         | , , ,           | <u></u> |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   | <del></del> |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
| ROUTE 3 | (If applicable) |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         |                                       |  |   |             |
|         |                 |         | · · · · · · · · · · · · · · · · · · · |  | - |             |
|         |                 |         |                                       | <u></u>  |   |             |
|         |                 |         |                                       |  |   | <u> </u>    |
| -       |                 |         |                                       |  |   |             |
| -       |                 |         |                                       | The second secon |   |             |
|         |                 |         |                                       |  |   |             |



| <br>SIGNATURE OF CONVENER PLANE  |
|--|
| SIGNATURE OF DEPUTY CONVENER   |
| PLEASE NOTE THAT IF A GATHERING / PROCESSION / MARCH IS CANCELLED OR CALLED OFF, THE RESPONSIBLE OFFICER MUST IMMEDIATELY BE NOTIFIED THEREOF IN WRITING, WHICH WILL RESULT IN THE CANCELLATION / LAPSE OF THIS APPLICATION. |
| <br>NB All relevant documentation must be submitted together with this application  Conditions that will apply:  |
| No fire arms, or traditional weapons No hate speech or slogans No SAPS, SANDF or Metro Police uniforms or pieces there off No masks  |
| No findering or obstructing of traffic  No entering of any premises or building  My only gather at the point as indicated in this application and at no other time date or place.  |
| Additional requirements that need to be put in place as pre-requisite with / for approval:   |
|  |
|  |
|  |
|  |

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| INDEMNITY   |  |
|---|--|
| I, the undersigned MAMBER SACOB SIBELL  | (full names)   |
| In his/her capacity as PRODUCTION MANGER  (organisation/group) EAST COME ALIFE YOUTH  | on behalf of   |
| (organisation/group) EAST Come ALIFE YOUTH  | Of Spinist Tion  |
| (hereinafter known as the<br>he/she being duly author   |  |
| In favour of the Ekurhuleni Met<br>(hereinafter known as the  | ropolitan Council<br>• "Council"   |
| WHEREAS the Applicant has requested the approval of the Council for the purpose of:   | il to use certain streets, sidewalks or public places  |
| AND WHEREAS the Council has approved the application Metropolitan Police Department and on further conditions that hereunder;   |  |
| NOW THEREFORE the Applicant hereby indemnities and holds had damage to property or person or injury which may be incurred or sthird party (including the Council's employees) and also against whatsoever nature that may be instituted or made against he Council; the exercise by the Applicant of the rights granted by the Council; | ustained by the Council or the Applicant or by any st any actions, legal proceedings and claims of |
| AND ALSO in respect of all legal and other expenses (including all in examining or defending any such action, legal proceeding or claim   |  |
| This done and signed on behalf of the Applicant at (state administration)   | ative unit)  |
| On this ore day of Acoquest   | , 2014 at Kw-Thema   |
| SIGNATURE   | WITNESS  |
|   | MPTISW   |





Northern Service Delivery Region KEMPTON PARK SERVICE DELIVERY CENTRE

#### **EKURHULENI METRO POLICE**

Tel: (011) 921 2158 Fax: (011) 394 7341

Email: adam@ekurhuleni.com

Date

H Lewis Road Spartan P O Box 13 KEMPTON PARK 1620 South Africa

Tel: (011) 921 2158 Fax: (011) 394 7341 Email: adam@ekurhuleni.com www.ekurhuleni.com

Sir/Madam

Your application for an

## APPLICATION FOR A GATHERING / MARCH / PROCESSION / EVENT

| Event:  |
|---|
| <br>Gathering:                                    |
| March:  |
| Procession:                                       |
|   |
| Is hereby recommended / not recommended           |
| South African Police Services Authorising Office: |
| EMPD Responsible Officer/Coordinator:             |
| SAPS Station Commissioner:                        |
| EMPD Regional Director                            |
| Approved / not approved                           |
| Chief of Police                                   |

