## PAUL VAN ZYL EXECUTIVE SECRETARY

| BOX NO.                               | FILE REF. | DESCRIPTION                                  | PERIOD | REMARK |
|---------------------------------------|-----------|--|--------|--------|
| Box 1                                 |           | Findings: Status Report                      |        |        |
|                                       |           | Correspondence on behalf of the              |        |        |
|                                       |           | Commission                                   |        |        |
|                                       |           |  |        |        |
| Box 2                                 |           | Routine Arrangements & Other                 |        |        |
|                                       |           | Documentation - Research                     |        |        |
| Box 3                                 |           | Research                                     |        |        |
| B0X 3                                 |           | Final Report                                 |        |        |
|                                       |           | Filial Report                                |        |        |
| Box 4                                 |           | Routine Arrangements & Other                 |        |        |
|                                       |           | Documentation - Research                     |        |        |
|                                       |           | Decamendary Tessaria                         |        |        |
| Box 5                                 |           | Witness Protection Programme                 |        |        |
|                                       |           | Logistics                                    | 1      |        |
|                                       | -         |  |        |        |
| Box 6                                 |           | Routine Arrangements & Other                 |        |        |
|                                       |           | Documentation - Research                     |        |        |
|                                       |           |  |        |        |
| Box 7                                 |           | Reparation & Rehabilitation                  |        |        |
|                                       |           | Unspecified (R & R)                          |        |        |
|                                       |           |  |        |        |
| Box 8                                 |           | Reparation & Rehabilitation                  |        |        |
|                                       |           | Unspecified (R & R)                          |        |        |
| D 0                                   |           | 116  |        |        |
| Box 9                                 |           | Meetings                                     |        |        |
|                                       |           | R & R - Agendas, Minutes, Reports Commission |        |        |
|                                       |           | Regional Management Meetings                 |        |        |
|                                       |           | Regional Management Meetings                 |        |        |
| Box 10                                |           | Legal  |        |        |
| , , , , , , , , , , , , , , , , , , , |           | Legal Action By And Against The              |        |        |
| ÷.                                    |           | TRC  |        | •      |
| 1                                     |           |  | +      |        |
| Box 11                                |           | Human Resources                              |        |        |
|                                       |           | Staffing and Personnel                       |        |        |
|                                       |           |  |        |        |
| Box 12                                |           | Meetings                                     |        |        |
|                                       |           | Strategic Planning                           |        |        |
|                                       |           |  |        |        |
| Box 13                                |           | Research                                     |        |        |
|                                       |           | Final Report                                 |        |        |
| 5 1                                   |           |  |        |        |
| Box 14                                |           | Finance (Income)                             |        |        |
|                                       |           | <del> </del>                                 |        |        |
|                                       |           | Fund Raising                                 |        |        |
| Day 15                                |           | I I  |        |        |
| Box 15                                |           | Legal  |        |        |



| Box 15 (cont.) | Amendments                          |      |          |
|----------------|-------------------------------------|------|----------|
|                | Interpretation                      |      |          |
|                | Advice and Guidelines               |      |          |
|                | •                                   |      |          |
| Box 16         | Information Management              |      |          |
|                | Statements Taking                   |      |          |
|                | Control / Monitoring                |      |          |
|                | Data Analysis                       |      |          |
|                | Standard Reports                    |      |          |
|                | Status Report                       |      |          |
|                | Database Management                 |      |          |
|                |                                     |      |          |
| Box 17         | Routine Arrangements & Other        |      | <u>'</u> |
|                | Documentation - Research            |      |          |
|                |                                     |      |          |
| Box 18         | Meetings                            |      |          |
|                | Amnesty - Agendas, Minutes, Reports |      |          |
|                | Amnesty - Routine Arrangements &    |      |          |
|                | Notices                             |      |          |
|                | HRV - Agendas, Minutes, Reports     |      |          |
|                | HRV - Routine Arrangements &        |      |          |
|                | Notices                             |      |          |
| Box 19         | Research                            |      |          |
| BUX 17         | Themes                              |      | ·        |
|                | Identification and Allocation       |      |          |
|                | Background Research for Public      |      |          |
| '              | Hearing                             | •    |          |
|                | 1700 Mg                             |      |          |
| Box 20         | Routine Arrangements And Other      |      |          |
|                | Documentation - Research            |      |          |
|                |                                     |      |          |
| Box 21         | Investigations                      |      |          |
|                | Logistics                           | *    |          |
|                |                                     | ,,,, |          |
| Box 22         | Research                            |      |          |
|                | Themes                              |      |          |
|                | Individual Theme Content            |      |          |
|                | Research Theme Status Reports       |      |          |
|                |                                     |      |          |
| Box 23         | Routine Arrangements & Other        |      |          |
|                | Documentation - Research            |      |          |

